

A NO 440716

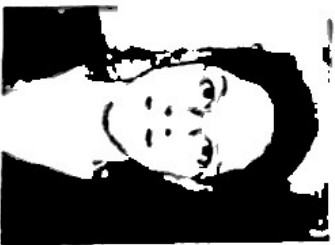
GOVERNMENT OF KERALA

GENERAL EDUCATION DEPARTMENT

SECONDARY SCHOOL LEAVING CERTIFICATE  
(Issued under the Authority of the Government of Kerala)

This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows

SIGNED HEART ENG. MEDIUM HIGH SCHOOL  
CHANGANACHERRY



Name of School .....  
Admission No. 6854  
1. Name ..... SUNITHA NAZAR  
(Initials after name) .....  
2. Name in Regional Language .....  
3. Sex ..... Female  
4. Date of Birth (in figures) ..... 01-05-1984 First May  
(in words) ..... Nineteen Eighty Four  
5. Religion & Caste ..... Islam Muslim  
6. Nationality ..... Indian  
7. Name of Father/Guardian ..... P.A. Nazaraudeen  
8. Name of Mother ..... Jameela Nazar  
9. Home Address ..... Kulathumkal  
..... Kuttapuzha P.O. Thiruvalla  
10. Signature of the Candidate ..... Sunitha Nazar

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number : 256556  
Month & Year : March 2000 No. of chances : First

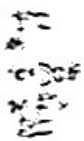
| Subject                              | Maximum | Marks in the Public Examination |               |            | Minimum for a pass | State Average |
|--------------------------------------|---------|---------------------------------|---------------|------------|--------------------|---------------|
|                                      |         | For the paper                   | Subject Total | In Figures | In Words           |               |
| GROUP A - Language                   |         |                                 |               |            |                    |               |
| FIRST LANGUAGE                       | 50      | 40                              | 73            |            |                    | 20            |
| Paper-I (A.E.)                       | 50      | 33                              |               |            |                    | 22            |
| Paper-II (S.E.)                      | 50      | 44                              |               |            |                    | 16            |
| SECOND LANGUAGE                      | 50      | 44                              | 89            |            |                    | 16            |
| English Paper-I                      | 50      | 45                              |               |            |                    | 16            |
| Paper-II                             | 50      | 44                              |               |            |                    | 16            |
| THIRD LANGUAGE                       | 50      | 47                              | 47            |            |                    | 21            |
| Hindi                                | 50      | 47                              |               |            |                    | 21            |
| GROUP B - Subject                    |         |                                 |               |            |                    |               |
| SOCIAL SCIENCES                      |         |                                 |               |            |                    |               |
| Paper-I History & Civics             | 50      | 35                              |               |            |                    | 20            |
| Paper-II Geography & Economics       | 50      | 41                              | 76            |            |                    | 22            |
| SCIENCE                              |         |                                 |               |            |                    |               |
| Paper I - Physics                    | 50      | 44                              |               |            |                    | 19            |
| Paper II - Chemistry                 | 50      | 33                              |               |            |                    | 17            |
| Paper III - Biology & Health Science | 50      | 35                              | 112           |            |                    | 20            |
| MATHEMATICS                          |         |                                 |               |            |                    |               |
| Paper-I                              | 50      | 45                              |               |            |                    | 19            |
| Paper-II                             | 50      | 46                              | 91            |            |                    | 19            |
| TOTAL                                | 600     |                                 | 488           |            | Four Eight Eight   |               |

(Marks : 480 and above First Class with Distinction; 360 to 479 First Class; 300 to 359 Second Class; 210 to 299 Third Class)



One More  
21/8/2000  
Name & Signature  
FRATELLO M. J.  
Institute HEADMASTER  
SACRED HEART ENG. MEDIUM HIGH  
CHANGANACHERRY

Secretary,  
Board of Public Examinations,  
Kerala



## SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number : .....

Month & Year : ..... No. of chances : .....

| Subject                              | Maximum | Marks in the Public Examination |               |             |          | Minimum for a pass | State Average |
|--------------------------------------|---------|---------------------------------|---------------|-------------|----------|--------------------|---------------|
|                                      |         | For the paper                   | Subject Total | Group Total |          |                    |               |
|                                      |         |                                 |               | In Figures  | In Words |                    |               |
| GROUP A - Language                   |         |                                 |               |             |          |                    |               |
| FIRST LANGUAGE                       |         |                                 |               |             |          |                    |               |
| Paper-I (.....)                      | 50      |                                 |               |             |          |                    |               |
| Paper-II (.....)                     | 50      |                                 |               |             |          | 20                 |               |
| SECOND LANGUAGE                      |         |                                 |               |             |          |                    |               |
| English Paper-I                      | 50      |                                 |               |             |          | 20                 |               |
| Paper-II                             | 50      |                                 |               |             |          | 90                 |               |
| THIRD LANGUAGE                       |         |                                 |               |             |          |                    |               |
| Hindi                                | 50      |                                 |               |             |          | 10                 |               |
| GROUP B - Subject                    |         |                                 |               |             |          |                    |               |
| SOCIAL SCIENCES                      |         |                                 |               |             |          |                    |               |
| Paper-I History & Civics             | 50      |                                 |               |             |          | 20                 |               |
| Paper-II Geography & Economics       | 50      |                                 |               |             |          |                    |               |
| SCIENCE                              |         |                                 |               |             |          |                    |               |
| Paper I - Physics                    | 50      |                                 |               |             |          |                    |               |
| Paper II - Chemistry                 | 50      |                                 |               |             |          | 30                 |               |
| Paper III - Biology & Health Science | 50      |                                 |               |             |          |                    |               |
| MATHEMATICS                          |         |                                 |               |             |          |                    |               |
| Paper-I                              | 50      |                                 |               |             |          | 20                 |               |
| Paper-II                             | 50      |                                 |               |             |          |                    |               |
| TOTAL                                | 600     |                                 |               |             |          |                    |               |

(Marks : 480 and above First Class with Distinction; 360 to 479 First Class;  
300 to 359 Second Class; 210 to 299 Third Class)

Secretary,  
 Board of Public Examinations,  
 Kerala