



## FACULTY OF LAW

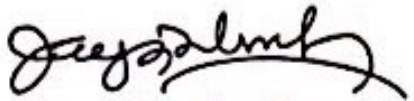
*The Senate of the University of Kerala hereby makes known that **Sujith Krishna, S.K.** has been admitted to the Degree of Bachelor of Laws, he having been certified by duly appointed Examiners to be qualified to receive the same and having been by them placed in the **Second** class after passing the Examination held in the month of **April 2010** of the Five year LL.B. Degree course (Semester System).*

Given under the seal of the University

University Buildings

Thiruvananthapuram October 12, 2010



  
Vice Chancellor

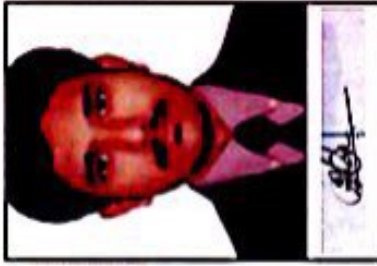


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# BAR COUNCIL OF INDIA

(CONSTITUTED UNDER THE ADVOCATES ACT, 1961)



## Certificate of Practice

This is to certify that Mr. / Mrs. SUJITH KRISHNA S.K.  
S/o / B/o / W/o K.SREEKUMAR enrolled as an Advocate under the  
Advocates Act, 1961 with SEC Enrolment No. K/948/2010 is entitled to practice  
the profession of law in India in accordance with the Advocates Act, 1961 and the Rules  
governing such practice framed by the Bar Council of India, as he/she has successfully  
qualified in the All India Bar Examination - 5<sup>th</sup> Vide AIBE Roll No 690211

Dated this the 29<sup>th</sup> day of September 2013.

Mr. Manan Kumar Mishra  
Chairman  
Bar Council of India

Mr. T. S. Ajith  
Member  
Bar Council of India

Mr. Sreedharan Nair C  
Chairman  
Bar Council of Kerala

Mr. J.R. Sharma  
Secretary  
Bar Council of India

21, Rouse Avenue, Institutional Area, New Delhi - 110002



THE BAR COUNCIL OF KERALA  
CERTIFICATE OF ENROLMENT

Roll No. K/948/2010



*This is to certify that Sri/ Smt ...SUNITH.KRISHNA.S.K.....  
.....SREEMIA BHAVAN, TC-21/1925, NEDUMKAUD, KARAPANA P.O., TRIVANDRUM-695 002.....  
has been admitted as an Advocate on the Roll of the Bar Council of Kerala  
on the .....4th.....day of .....JULY, 2010.....under the provisions of  
Section 17 of the Advocates' Act (Act 25 of 1961)*

*Given under the Seal of the Bar Council of Kerala*

Bar Council of Kerala  
Bar Council Bhavan  
High Court Campus  
Ernakulam

Dated .....4-7-2010.....

  
Chairman

